

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STAIR EDUCATIONAL AND SPORTS SCH MUZAFFARNAGAR
2	AFFILIATION NO.(IF APPLICABLE)	2133483
3	SCHOOL CODE (IF APPLICABLE)	82026
4	COMPLETE ADDRESS WITH PIN CODE	STAIR EDUCATIONAL AND SPORTS SCHOOL, VILLAGE AND POST GARHI NOABAD, MUZAFFARNAGAR, MUZAFFARNAGAR, - 251309
5	PRINCIPAL NAME	Mrs.AMARLATA
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	82026@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7217329025

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/Grant-Letter.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/Society.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/NOC.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/Recog..pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/Recog..pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/NBC-2.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/NBC-2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/Fire-2.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/Fire-2.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/DEO-Cert.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/DEO-Cert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/Water-Drinking.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/Water-Drinking.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/Fees-Structure.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/Fees-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/Academic-Calender.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/SMC.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/PTA.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sesschool.co.in/wp-content/uploads/2021/10/Board-Result.pdf">http://www.sesschool.co.in/wp-content/uploads/2021/10/Board-Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs.AMARLATA M.A. B.Ed
2	TOTAL NO. OF TEACHERS	26
	PGT	09
	TGT	08
	PRT	09
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Kamal Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Arti

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	36	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	00	00	00	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6608.8

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0BqoWBlcVc">https://youtu.be/0BqoWBlcVc</a>